



# 2015 National Law Enforcement Challenge Application

Agency: \_\_\_\_\_  
Type of Agency: \_\_\_\_\_  
Submitter(s): \_\_\_\_\_  
Institution: \_\_\_\_\_ Department: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Department Head: \_\_\_\_\_ Email: \_\_\_\_\_

## Special Award Considerations:

Speed Awareness \_\_\_\_\_  
Impaired Driving \_\_\_\_\_  
Occupant Protection \_\_\_\_\_  
Bike/Pedestrian Safety \_\_\_\_\_  
Commercial Motor Vehicle Safety  
    • *State Police* \_\_\_\_\_  
    • *Municipal/Sheriff* \_\_\_\_\_  
Distracted Driving \_\_\_\_\_  
Motorcycle Safety \_\_\_\_\_  
Technology \_\_\_\_\_  
*State/Local Issue is*  
*Special Award Consideration* \_\_\_\_\_

## Content and Materials – Submission Disclosure Questions

*Please answer the following questions to the best of your ability.*

- AGENCY NAME:** \_\_\_\_\_
1. Total number of Sworn Personnel: \_\_\_\_\_
  2. Total number of Uniformed Officers working on the street: \_\_\_\_\_
  3. Total roadway crashes in 2012: \_\_\_\_\_
  4. Total roadway crashes in 2013: \_\_\_\_\_
  5. Total roadway crashes in 2014: \_\_\_\_\_

6. Total fatal crashes in 2012: \_\_\_\_\_
7. Total fatal crashes in 2013: \_\_\_\_\_
8. Total fatal crashes in 2014: \_\_\_\_\_
9. Total injury crashes in 2012: \_\_\_\_\_
10. Total injury crashes in 2013: \_\_\_\_\_
11. Total injury crashes in 2014: \_\_\_\_\_
12. Number of officers who received any traffic safety related training not involving impaired driving, occupant protection, or speed awareness in 2014: \_\_\_\_\_
13. Number of Special Enforcement Efforts in 2014 not related to impaired driving, occupant protection, or speed awareness efforts: \_\_\_\_\_

*(Application Narrative continued on following pages)*

## Content and Materials - Narratives

Please answer the following narrative questions to the best of your ability. Responses should be at least 500 characters and no more than 2000 characters. **Every letter, number, symbol, and space is a character.**

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### Impaired Driving

*[Your agency MUST provide a summary of your agency's year-round efforts in Impaired Driving]*

### Impaired Driving

1. This agency has a written policy making impaired driving enforcement a priority: Yes No
2. Number of officers who received training in 2014 in impaired driving: \_\_\_\_\_
3. This agency participates in officer recognition programs for impaired driving detection and apprehension: Yes No
4. Number of Impaired Driving Arrests in 2012: \_\_\_\_\_
5. Number of Impaired Driving Arrests in 2013: \_\_\_\_\_
6. Number of Impaired Driving Arrests in 2014: \_\_\_\_\_
7. Percentage of 2014 fatal and injury crashes related to alcohol: \_\_\_\_\_
8. Number of Special Enforcement Efforts in 2014 for Impaired Driving Checkpoints: \_\_\_\_\_
9. Number of Special Enforcement Efforts in 2014 for Impaired Driving Saturation Patrols:  
\_\_\_\_\_
10. Output Statistics: How many DUI citations were issued in target areas?: \_\_\_\_\_
11. Output Statistics: How many DUI citations were issued during the target times?: \_\_\_\_\_
12. Output Statistics: How many contacts were made? (total): \_\_\_\_\_
13. Output Statistics: How many contacts were made in target areas?: \_\_\_\_\_

## **Occupant Protection**

*[Your agency MUST provide a summary of your agency's year-round efforts in Occupant Protection]*

### Occupant Protection

1. This agency has a written policy making safety belt and child passenger safety enforcement a priority: Yes No
2. This agency has a written policy requiring officer safety belt use: Yes No
3. Does your state have a Primary Seat Belt Enforcement Law?: Yes No
4. What was your state's average safety belt use percentage rate in 2014?: \_\_\_\_\_
5. Jurisdiction's safety belt use percentage rate at the beginning of 2014: \_\_\_\_\_
6. Jurisdiction's safety belt use percentage rate at the end of 2014: \_\_\_\_\_
7. Number of officers who received training in 2014 in occupant protection: \_\_\_\_\_
8. This agency participates in Saved by the Belt/Air Bag (officer and/or citizen awards programs):  
Yes No
9. Number of Seat Belt Citations in 2012: \_\_\_\_\_
10. Number of Seat Belt Citations in 2013: \_\_\_\_\_
11. Number of Seat Belt Citations in 2014: \_\_\_\_\_
12. Number of Child Seat Citations in 2012: \_\_\_\_\_
13. Number of Child Seat Citations in 2013: \_\_\_\_\_
14. Number of Child Seat Citations in 2014: \_\_\_\_\_
15. Number of Special Enforcement Efforts in 2014 for Seat Belt Enforcement Zones: \_\_\_\_\_
16. Output Statistics: How many citations were issued in target areas?: \_\_\_\_\_
17. Output Statistics: How many citations were issued during the target times?: \_\_\_\_\_
18. Output Statistics: How many contacts were made? (total): \_\_\_\_\_
19. Output Statistics: How many contacts were made in target areas?: \_\_\_\_\_
20. How many special team enforcement details were directed at the problem (not routine patrol)?:  
\_\_\_\_\_

## **Speed Awareness**

*Your agency MUST provide a summary of your agency's year-round efforts in Speed Awareness*

### Speed Awareness

1. This agency has a written policy making speed enforcement a priority: Yes No
2. Number of officers who received speed-related training in 2014: \_\_\_\_\_
3. This agency participates in officer recognition programs for speed detection and apprehension:  
Yes No
4. Number of Speeding Citations in 2012: \_\_\_\_\_
5. Number of Speeding Citations in 2013: \_\_\_\_\_
6. Number of Speeding Citations in 2014: \_\_\_\_\_
7. Percentage of 2014 fatal and injury crashes related to speed: \_\_\_\_\_
8. Number of Special Enforcement Efforts in 2014 for Special Speed Enforcement Details:  
\_\_\_\_\_
9. Output Statistics: How many citations were issued in target areas?: \_\_\_\_\_
10. Output Statistics: How many citations were issued during the target times?: \_\_\_\_\_
11. Output Statistics: How many contacts were made? (total): \_\_\_\_\_
12. Output Statistics: How many contacts were made in target areas?: \_\_\_\_\_
13. How many special team enforcement details were directed at the problem (not routine patrol)?:  
\_\_\_\_\_

**State/Local Issue**

*Your agency MUST provide a summary of your agency's year-round efforts in State/Local Issue*

A large, empty rectangular box with a black border, intended for the agency to provide a summary of its year-round efforts in State/Local Issue.